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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/618,284	07/11/2003	Peter Brookes	15114H-067600US	4798
20350 7590 07/20/2009 TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834				
EXAMINER				
ALHJ/A, SAIT A				
ART UNIT		PAPER NUMBER		
2128				
MAIL DATE		DELIVERY MODE		
07/20/2009		PAPER		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b>	<b>Applicant(s)</b>	
	10/618,284	BROOKES ET AL.	
	<b>Examiner</b>	<b>Art Unit</b>	
	SAIF A. ALHIJA	2128	

  

**All Participants:**

(1) SAIF A. ALHIJA.

(2) \_\_\_\_\_.

**Date of Interview:** 16 July 2009

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant    ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes    ☐ No

If Yes, provide a brief description: \_\_\_\_\_

**Part I.**

Rejection(s) discussed:

*Claims 1-37*

Claims discussed:

*1-49*

Prior art documents discussed:

*Kim and Ghosh*

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*Applicants representative agreed to further limit claims 1, 15, and 29 in order to overcome the prior art. However Applicants representative did not agree to amend or further limit newly presented claims 38-49.*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

**Status of Application:** RCE

(3) J. Matthew Zigmant, 44005.

(4) \_\_\_\_\_.

**Time:** 5pm

(Applicant/Applicant's Representative Signature – if appropriate)